

# **CAROLE A. GREEN**

**5260 South Landings Drive #1601  
Fort Myers, Florida 33919**

**239-482-1898**

## **SUMMARY OF QUALIFICATIONS**

- ⇒ Public Service Professional with a thirty-year career committed to community and constituent concerns.
- ⇒ Outstanding leadership background in a variety of private, public and nonprofit organizations focused on care giving and public health.
- ⇒ Highly experienced and dedicated to representation of local and vital interests.
- ⇒ Exceptional understanding of difficult issues and capable of making tough decisions to ensure local and regional representation.
- ⇒ Inspirational public speaker with strong motivational and communication skills.
- ⇒ Committed to the highest standards of professionalism and compassion in public service.

### PROFESSIONAL HISTORY

- 2005 - 2006 **SECRETARY, DEPARTMENT OF ELDER AFFAIRS, STATE OF FLORIDA**  
\* *Appointed by Governor Bush to serve as one of 15 cabinet level agency heads.*  
\* *Received unanimous vote in Senate Confirmation for this appointment.*
- 2005 - 2006 **PRESIDENTIAL APPOINTMENT, GEORGE W. BUSH**  
ADVISORY COMMITTEE, WHITE HOUSE CONFERENCE ON AGING, 2005
- 1998 - 2004 **ELECTED STATE REPRESENTATIVE, DISTRICT 75, STATE OF FLORIDA**  
***Committee & Subcommittee Membership & Participation***  
· *Appropriations* · *Joint Select Committee, Nursing Homes*  
· *Future of Florida Families* · *Select Committee, Affordable Health Care, FL*  
· *Health Care* · *Select Committee, Constitutional Amendments*  
· *Legislative Budget Commission* · *Select Committee, Medical Liability Insurance*  
· *Policy* · *Subcommittee, Elder Affairs, Long-Term Care*  
· *Subcommittee Healthcare Services*  
· *Subcommittee, Health Appropriations*
- Legislative Service***  
\* *Elected to the House, 1998*  
\* *Appointed as Majority Whip, 1998-00 Legislative Sessions*  
\* *Vice-Chairman, Banking Committee, 1998-00*  
\* *Chairman, Elder & Long-Term Care Committee, 2000-02*  
\* *Chairman, Subcommittee of Health Appropriations, 2002-04*
- 1994 - 1998 **ELECTED DIRECTOR, LEE MEMORIAL HEALTH SYSTEM, Fort Myers, FL**  
Served as Secretary for two years including:  
\* *Chairperson, Development Board, Lee Memorial Health System*  
\* *Establishing and administration of the Children's Hospital Health Park*  
\* *Acquisition of Cape Coral Hospital*  
\* *Opening of Children's Hospital, Fort Myers*  
\* *Lobbied for hospital issues in Tallahassee*
- 1973 - 1985 **RADIATION THERAPY DEPARTMENT, METHODIST MEDICAL CENTER, Peoria, IL**  
Department with annual delivery of 19,000+ treatments and average of 1000 new patients per year.
- ADMINISTRATIVE DIRECTOR, RADIATION ONCOLOGY, 1983-85**  
Prepared and administrated annual budget of \$650,000, supervised staff of 25 professional technicians and RN's including secretarial, clerks and aides.
- CHIEF TECHNOLOGIST, RADIATION ONCOLOGY, 1981-83**  
Directed treatment and planning technologists, reviewed with physicians, planned continued technical education, and participated in Quality Control Programs.
- STAFF TECHNOLOGIST, RADIOGRAPHER, 1973-80**

### PROFESSIONAL MEMBERSHIPS & AFFILIATIONS

*Board of Directors*, LEE COUNTY HORIZON COUNCIL, LEGISLATIVE TASK FORCE, 2005

*Member*, FLORIDA NURSING HOME GOLD SEAL PANEL, 2005-Present  
*Awarding State Recognition to deserving Nursing Homes*

AGENCY FOR HEALTH CARE ADMINISTRATION ON MEDICAID REFORM  
*Specifically for our Florida Senior Care*

*Member & Speaker*, ASSOCIATION OF FLORIDA HOSPITAL AUXILIARIES

*Charter Member*, BOARD OF DIRECTORS, HEALTH EDUCATION CENTER OF SOUTHWEST FLORIDA

*Charter Member, Fund Raiser*, LEE MEMORIAL HEALTH SYSTEM FOUNDATION

*Key Leader Board*, LEE COUNTY COMPREHENSIVE STRATEGY, 2000-Present

*Member*, AMERICAN ASSOCIATION OF UNIVERSITY WOMEN, 1998-Present

*Member & Past President* 1991-92, LEE MEMORIAL HOSPITAL AUXILIARY, 1988 - Present

*Member*, REPUBLICAN WOMEN FEDERATED, 1994-Present

*1<sup>st</sup> Chairperson*, DEVELOPMENT BOARD, CHILDREN'S HOSPITAL AT HEALTHPARK, 1994-95

*Board Member*, SOUTH FLORIDA BANK BOARD, 1996-98

*Member*, CENTRAL ILLINOIS DIVISION, AMERICAN CANCER SOCIETY, Peoria, IL, 1981-86  
*Participated in establishing professional continuing education program for oncology specialists.*  
*BOARD OF DIRECTORS*, 1983-86    *SECRETARY*, 1984-86

*Chairman*, ALLIED HEALTH CONTINUING EDUCATION COMMITTEE, 1981-86

*Member*, AMERICAN SOCIETY OF RADIOLOGIC TECHNOLOGISTS, 1973-86

### EDUCATION

MALLINCKRODT INSTITUTE OF RADIATION ONCOLOGY, St. Louis, MO  
METHODIST MEDICAL CENTER SCHOOL OF X-RAY TECHNOLOGY, Peoria, IL  
KASKASKIA JUNIOR COLLEGE, CENTRALIA, IL

### REGISTRATION

AMERICAN REGISTRY OF RADIOLOGIC TECHNOLOGY - RADIOGRAPHER  
AMERICAN REGISTRY OF RADIOLOGIC TECHNOLOGY - THERAPY  
ACCREDITATION, STATE OF ILLINOIS

*SPECIFIC ACHIEVEMENTS:*

Invited to address 2006 WORLD HEALTH EXECUTIVE FORUM, Canada  
TESTIFIED FOR LEGISLATURE 2005  
*Presented issues regarding our Florida Senior Population*  
“COUNTY CHAMPION AWARD”, 2003, FLORIDA ASSOCIATION OF COUNTIES  
‘#7 MOST EFFECTIVE LEGISLATOR’, 2003, *Miami Herald*  
‘LEGISLATOR OF THE YEAR’, 2003, FLORIDA ASSISTED LIVING AFFILIATIONS  
‘LEGISLATOR OF THE BIENNIUM’, 2001-2003, FLORIDA NURSES ASSOCIATION  
‘LEGISLATOR OF THE YEAR’, 2003, FLORIDA OPTOMETRIC ASSOCIATION  
“A” GRADE, 2003 LEGISLATIVE SESSION, FLORIDA CHAMBER OF COMMERCE  
“9TH ANNUAL CLAUDE PEPPER MEMORIAL AWARD IN PUBLIC SERVICE”, 2003  
VOTED with ASSOCIATED INDUSTRIES OF FLORIDA 94% of the time  
“ADVOCACY AWARD”, FLORIDA COUNCIL ON AGING, 2003  
‘LEGISLATOR OF THE YEAR’, 2003 FLORIDA COLLEGE OF EMERGENCY PHYSICIANS  
FLORIDA HOUSE OF REPRESENTATIVES  
“A” GRADE, 2002 LEGISLATIVE SESSION, FLORIDA CHAMBER OF COMMERCE  
‘PUBLIC OFFICIAL OF THE YEAR’, 2002, NATIONAL ASSOCIATION OF SOCIAL WORKERS, FL CHAPTER  
“LEGISLATIVE APPRECIATION AWARD”, FLORIDA LIFE CARE RESIDENTS ASSOCIATION, 2002  
‘LEGISLATOR OF THE YEAR’, 2002, FLORIDA HEALTH CARE ASSOCIATION  
“1<sup>ST</sup> WOMAN” FROM LEE COUNTY ELECTED TO THE FLORIDA HOUSE OF REPRESENTATIVES  
LEE COUNTY DELEGATION CHAIR, 2000-02  
“ONE OF FLORIDA’S MOST EFFECTIVE LEGISLATORS”, 2001 LEGISLATIVE SESSION, *Miami Herald*  
“TOP 40 LEGISLATORS”, 2000 LEGISLATIVE SESSION, FLORIDA CHAMBER OF COMMERCE  
“SMALL BUSINESS FRESHMAN”, FLORIDA UNITED BUSINESSES ASSOCIATION  
“WOMAN OF ACHIEVEMENT”, AMERICAN ASSOCIATION OF UNIVERSITY WOMEN, NAPLES BRANCH  
ORGANIZED AND FACILITATED “SOUTHWEST FLORIDA SENIOR’S FORUM”, MANN HALL, JAN. 2000  
CHILDREN’S HOSPITAL DEVELOPMENT BOARD, 1<sup>ST</sup> CHAIR 1994  
DEVELOPER, 1<sup>ST</sup> CHAIR, PROFESSIONAL CONTINUING EDUCATION, AMERICAN CANCER SOCIETY,  
CENTRAL ILLINOIS DIVISION, 1981  
FOREIGN EXCHANGE STUDENT, SPAIN 1970